

ISLAMIC ARCHITECTURE: SHAPING CULTURAL IDENTITY, FOSTERING COMMUNITY COHESION, AND PROMOTING INCLUSIVITY

Dian Nafiatul Awaliyah Hasfa Institute Sultan Fatah University diannafihasfa@gmail.com

ABSTRACT

This paper explores the multifaceted role of Islamic architecture as a symbol of cultural and religious identity, emphasizing its significance in fostering community cohesion and inclusivity. How does Islamic architecture reflect cultural and religious identity and contribute to community cohesion and inclusivity? The objective is to analyze the principles, values, and adaptability of Islamic architecture within the context of cultural diversity and modernity, emphasizing its role in preserving identity and promoting unity. A qualitative research approach was employed, involving a comprehensive review of literature and analysis of historical and contemporary examples of Islamic architecture worldwide. The study incorporated architectural design principles, cultural influences, and societal impacts as key analytical lenses. Islamic architecture transcends mere physical structures; it embodies core values such as privacy, neighborhood rights, social solidarity, moderation, equity, sincerity, and aesthetic values. Mosques, in particular, symbolize faith and serve as spaces for communal worship and engagement. This architectural heritage demonstrates the adaptability of Islamic architecture to diverse cultural influences while retaining its distinctive identity. Moreover, it continues to evolve, expressing local Islamic identities and meeting the needs of modern society. Islamic architecture plays a pivotal role in fulfilling the determinations of the Holy Scriptures and forging sacred connections with individuals. It fosters a profound sense of belonging, spirituality, and inclusivity within the Muslim community, contributing to cultural heritage and unity that transcends borders and time.

KEYWORDS: Islamic; architecture; cultural identity; community cohesion; inclusivity.

Tulisan ini mengeksplorasi peran beragam arsitektur Islam sebagai simbol identitas budaya dan agama, serta menekankan pentingnya hal tersebut dalam menumbuhkan kohesi dan inklusivitas masyarakat. Bagaimana arsitektur Islam mencerminkan identitas budaya dan agama serta berkontribusi terhadap kohesi dan inklusivitas masyarakat? Tujuannya adalah untuk menganalisis prinsip, nilai, dan kemampuan beradaptasi arsitektur Islam dalam konteks keragaman budaya dan modernitas, menekankan perannya dalam melestarikan identitas dan mendorong persatuan. Pendekatan penelitian kualitatif digunakan, yang melibatkan tinjauan komprehensif terhadap literatur dan analisis contoh arsitektur Islam. Studi ini memasukkan prinsip-prinsip desain arsitektur, pengaruh budaya, dan dampak sosial sebagai lensa analisis utama. Arsitektur Islam melampaui sekedar struktur fisik; ini mewujudkan nilai-nilai inti seperti privasi, hak bertetangga, solidaritas sosial, moderasi, kesetaraan, ketulusan, dan nilai-nilai estetika. Masjid, khususnya, melambangkan keimanan dan berfungsi sebagai ruang untuk ibadah dan keterlibatan komunal. Warisan arsitektur ini menunjukkan kemampuan adaptasi arsitektur Islam terhadap pengaruh budaya yang beragam dengan tetap mempertahankan identitas khasnya. Apalagi terus berkembang, mengekspresikan identitas Islam lokal dan memenuhi kebutuhan masyarakat modern. Arsitektur Islam memainkan peran penting dalam memenuhi ketentuan Kitab Suci dan menjalin hubungan suci dengan individu. Hal ini menumbuhkan rasa memiliki, spiritualitas, dan inklusivitas yang mendalam dalam komunitas Muslim, berkontribusi terhadap warisan budaya dan persatuan yang melampaui batas dan waktu

KATA KUNCI: arsitektur; Islam; identitas budaya; kohesi; inklusif.

INTRODUCTION

Islamic architecture stands as a living testament to the rich tapestry of culture, religion, and identity that characterizes the Muslim world. Its significance extends far beyond the realm of physical structures; it is a manifestation of the principles, values, and teachings of Islam itself. Through its intricate designs, adaptation to diverse cultural contexts, and ability to bridge tradition with modernity, Islamic architecture plays a pivotal role in symbolizing and preserving cultural and religious identity.

This paper delves into the multifaceted nature of Islamic architecture, seeking to unravel its profound impact on community cohesion and inclusivity. The architectural landscapes of mosques, homes, cities, and contemporary projects provide a canvas upon which the core principles of privacy, neighborhood rights, social solidarity, moderation, equity, sincerity, and aesthetic values are displayed. These principles not only shape the physical environment but also nurture psychological comfort and tranquility, thus fostering a cohesive social fabric and strong community bonds. As the paper unfolds, it will become evident that Islamic architecture, particularly exemplified by mosques, serves as a symbol of faith, facilitating a deep connection between religious teachings and the built environment. Furthermore, it will become clear how Islamic architecture, adaptable to cultural diversity and modern needs, transcends time and borders to continue its role as a source of unity, spirituality, and inclusivity within the global Muslim community.

This study use sociology and Islamic architecture approach: Islamic architecture and sociology are mentioned by multiple researchers. Mohammadreza Shahidipak discusses the evolution of social thought and introduces the first school of sociology as a product of Islamic civilization (Mohammadreza, 2022). Hani Mohammad Al-Qahtany explores the relationship between Islamic architecture and society, examining the urban fabric of traditional Islamic cities as an example of functionalism and Ottoman architecture as models of interactionism (Sabir, 2016). Beenish Fatima discusses Sir Sayyed Ahmad Khan's examination of major monuments of Delhi architecture in the midnineteenth century (David, 2014).

Islamic architecture has been studied by sociologists in various contexts. One example is the examination of the urban fabric of the traditional Islamic city as a reflection of functionalism in architecture, specifically in the ruined city of Sāmarrā' in Iraq (Hani, 2009). Another example is the analysis of Ottoman architecture as models of interactionism in city planning and architecture (Samah Sobhy Mansour, 2020). Additionally, the concept of simplicity in Islamic architecture has been explored, both in its material and spiritual aspects (Rashid, 2012). The mosque, as a significant element in Islamic architecture, has also been studied for its role in enhancing the meaning of identity in Islamic countries and its impact on the urban view (Rui, 2021). Overall, these studies provide insights into the relationship between Islamic architecture and sociological aspects such as urban planning, identity, and spirituality.

Islamic architecture is closely related to sociology. It reflects the society and its individuals, and is shaped by intellectual, social, and environmental aspects (Sania, 2018). Islamic civilization, with its teachings from the Qur'an, has influenced the development of Islamic sociology (Bilal, 2021). The works of prominent figures like Farabi and Ibn Khaldun have contributed to the understanding of the individual and society in Islamic sociology (Mohammadreza, 2022). Islamic architecture can be seen as a social phenomenon, examined through the lenses of functionalism and interactionism (Sulaiman, 2000). It represents the values, philosophies, and methodologies of Islamic society, which may differ from conventional Western sociology (Elham, 2015). The relationship between Islamic architecture and sociology is evident in the exploration of the urban fabric of traditional Islamic cities and the models of city planning and architecture in Ottoman architecture. Overall, Islamic architecture provides insights into the social dynamics and structures of Islamic societies.

By framing paper through the lenses of Islamic architecture and sociology, we can provide a nuanced analysis of how Islamic architecture has influenced the organization of cities and the dynamics of communities. This approach allows us to explore the social and urban dimensions of Islamic architecture's impact on societal development, shedding light on both historical and contemporary contexts.

RESULT

Islamic architecture serves as a focal point for community building. Traditional mosques' architecture facilitates social activities for the community, such as religious gatherings and routine worship (Hamed, 2022). Masjid pathok negoros in Yogyakarta, Indonesia, and kulliyes in Bursa, Turkey, are both neighborhood-scaled architectures that act as tools for community building in their respective cultures (Mario, 2019). Islamic cultural values have a significant impact on the design of Muslim homes and the regulation of space and social behavior within these homes (Ahmad Mahbub, 2022). Islamic architecture in pre-colonial Muslim societies in Africa served as "living artifacts" that were interconnected with social surroundings and played a role in negotiations of influence and authority (Ali Bukhori, 2020). Overall, Islamic architecture plays a crucial role in fostering community cohesion and providing spaces for social and religious activities.

The Role of Islamic Architecture in Community Building

Islamic architecture is not merely about designing aesthetically pleasing structures; it serves as a fundamental pillar in community building. This analysis explores how traditional Islamic architecture, such as mosques, homes, and neighborhood-scaled buildings, contributes to social cohesion, religious gatherings, and the regulation of social behavior within Muslim communities.

Mosques as Community Centers: Traditional mosques are at the heart of Muslim communities, serving as much more than just places of worship. They are architectural marvels designed to facilitate social activities that strengthen community bonds. These include religious gatherings, daily prayers, Friday sermons, and special occasions like Eid celebrations. The spatial arrangement of mosques encourages congregational prayers, fostering a sense of unity among worshippers. The call to prayer (Adhan) emanating from minarets resonates through neighborhoods, signaling the time for collective worship.

Neighborhood-Scaled Architecture: Examples such as the Masjid Pathok Negoros in Yogyakarta, Indonesia, and the kulliyes in Bursa, Turkey, showcase how Islamic architecture is tailored to the specific cultural and communal needs of diverse regions. These neighborhood-scaled structures not only serve as places of worship but also act as hubs for community activities. They offer spaces for education, social gatherings, and charitable endeavors, thereby promoting community cohesion.

Islamic Cultural Values in Design: Islamic architecture is deeply rooted in cultural values that emphasize modesty, privacy, and family life. Muslim homes are designed to reflect these values, with distinct features like secluded courtyards, separate spaces for men and women, and a focus on communal areas for family interactions. The architectural design regulates social behavior within these homes, promoting family bonds and privacy while adhering to Islamic principles.

Islamic Architecture as "Living Artifacts": In precolonial Muslim societies in Africa, Islamic architecture served as more than just physical structures; they were living artifacts integrated into the social fabric. These architectural marvels played a role in negotiations of influence and authority within the community. They symbolized cultural identity, heritage, and religious devotion, further enhancing community cohesion.

In conclusion, Islamic architecture plays a multifaceted role in fostering community cohesion. It provides spaces for religious and social activities, reflects cultural values and norms, and often serves as a symbolic representation of a community's identity and heritage. Whether in the form of mosques, neighborhood-scaled buildings, or homes, Islamic architecture is not only about bricks and mortar but also about building and strengthening communities. It encapsulates the essence of Islamic culture, promoting unity, spirituality, and social harmony within Muslim societies.

Islamic architecture creates a sense of belonging and solidarity by incorporating Islamic cultural values

and principles into the design of buildings. These values, such as privacy, humility, and hospitality, are fundamental to Islamic teachings and have a major impact on the architecture of Muslim homes and cities (Ali Bukhori, 2020). The architectural product of Islamic societies is rooted in the Islamic concept, which remains stable despite the diversity of architectural formations in different Islamic countries (Mehdi, 2015). Islamic architecture also reflects the Islamic identity and expresses the local Islamic values, while meeting the needs of modern society (Samah, 2020). The distinctive features of Islamic architecture, such as calligraphy, geometry, and floral designs, contribute to its uniqueness and make it recognizable (Aghazadeh, 2018) Islamic architecture encompasses both secular and religious artistic styles, and its influence extends beyond mosques to other Islamic buildings and even gardens (Michael, 2018). Overall, Islamic architecture serves as a visual representation of Islamic values and fosters a sense of belonging and solidarity among Muslims.

Islamic architecture, deeply rooted in Islamic cultural values and principles, serves as a unifying force that fosters a sense of belonging and solidarity among Muslims. This analysis explores how Islamic architecture, characterized by its stability, identity, distinct features, and influence, plays a pivotal role in reflecting and reinforcing Islamic values within communities.

Incorporating Cultural Values: Islamic architecture seamlessly incorporates core cultural values like privacy, humility, and hospitality into its design. The layouts of homes, cities, and public spaces are influenced by these values, creating environments that align with Islamic teachings. For instance, the design of homes with courtyards and segregated spaces reflects the emphasis on privacy and modesty in Islam.

Stability Across Diversity: Despite the diversity of architectural forms across different Islamic countries, Islamic architecture remains rooted in a stable concept. This concept is derived from Islamic principles and serves as a common thread that unites diverse architectural traditions. It allows for cultural and regional variations while maintaining a shared identity.

Expressing Islamic Identity: Islamic architecture not only reflects Islamic identity but also expresses local Islamic values. Architects and builders adapt traditional designs to meet the contemporary needs of society while preserving the cultural and religious heritage. This adaptation allows Islamic architecture to remain relevant and meaningful in the modern world.

Distinctive Features: The distinctive features of Islamic architecture, such as intricate calligraphy, geometric patterns, and ornate floral designs, contribute to its uniqueness. These artistic elements are not only aesthetically pleasing but also hold profound cultural and spiritual significance. They serve as a visual language that communicates Islamic values and history.

Beyond Mosques: Islamic architecture extends its influence beyond mosques to other types of buildings and even gardens. The same principles of design and cultural values are applied to a wide range of structures, reinforcing a sense of unity and continuity in architectural expression. Islamic gardens, for example, are meticulously designed to reflect paradise on Earth, emphasizing harmony with nature.

Visual Representation of Values: Islamic architecture, in its various forms, serves as a visual representation of Islamic values. When Muslims interact with these architectural spaces, they are reminded of their cultural heritage and the principles that guide their lives. This visual connection reinforces a sense of belonging and solidarity among Muslims.

In conclusion, Islamic architecture is more than just a collection of buildings; it is a tangible manifestation of Islamic cultural values and principles. Its ability to adapt to changing times while preserving its core identity makes it a powerful tool for fostering a sense of belonging and solidarity among Muslims. Through its distinctive features and enduring influence, Islamic architecture continues to be a source of pride, identity, and unity for Muslim communities around the world.

The mosque, in particular, serves as a symbol of the Islamic faith and plays a central role in the development of cities, bringing sacred connections close to people (Gabrielle, 2021). Islamic architecture is not just a physical environment, but also a means to fulfill the determinations of the Holy Scriptures, reflecting the soul in the mundane world (Sania, 2021). By incorporating spiritual meanings and themes, Islamic architecture becomes a manifestation of contemplation and existence, creating a sense of belonging and solidarity within the Islamic community (Sara, 2021) The principles of Islamic architecture, when applied, create a sense of unity and identity, fostering a sense of belonging and solidarity among Muslims (Agha, 2018).

The Mosque as a Symbol of Islamic Faith and Community: The mosque, within the broader context of Islamic architecture, holds a special significance as both a physical structure and a symbol of the Islamic faith. It plays a pivotal role in connecting people with their spirituality and fostering a sense of belonging and solidarity within the Muslim community. This analysis explores the mosque's role as a sacred space and its ability to evoke spiritual contemplation, unity, and identity.

Sacred Connections: The mosque serves as a symbol of the Islamic faith, providing a physical

manifestation of religious devotion and a space where Muslims gather for prayer and worship. It is more than just a place of congregation; it is a sacred connection to the divine. The architectural elements of mosques, from the minaret to the dome, are designed to elevate the spirit and inspire reverence.

Fulfilling Spiritual Determinations: Islamic architecture, especially in the context of mosques, fulfills the determinations of the Holy Scriptures. It reflects the soul in the mundane world, aligning the physical environment with spiritual aspirations. The mosque becomes a gateway to the divine, allowing individuals to experience a profound connection with God within the walls of the sacred structure.

Manifestation of Contemplation and Existence: By incorporating spiritual meanings and themes into its design, Islamic architecture transforms into a powerful manifestation of contemplation and existence. The geometric patterns, calligraphy, and ornate decorations found in mosques are not merely decorative; they are imbued with deep spiritual symbolism. These elements encourage reflection and meditation, enriching the spiritual experience of those who enter.

Creating a Sense of Belonging and Solidarity: Islamic architecture, including the mosque, is built upon principles that emphasize unity and identity. The layout of the mosque, with its mihrab (prayer niche) pointing towards Mecca, aligns Muslims in prayer, fostering a sense of unity in worship. The mosque serves as a communal space where Muslims come together, reinforcing their shared faith and identity.

Fostering Unity and Identity: The principles of Islamic architecture, when applied thoughtfully, create a sense of unity and identity within the Muslim community. Whether through the meticulous design of a historic mosque or the innovative architecture of a contemporary one, these structures serve as physical embodiments of Islamic values and heritage, connecting past, present, and future generations.

In conclusion, the mosque stands as a beacon of Islamic architecture, embodying spiritual significance and communal unity. Its design, steeped in symbolism and purpose, creates a sense of belonging and solidarity among Muslims. It is a physical representation of the shared faith, identity, and values that bind the global Islamic community together, serving as a place of spiritual refuge and communal gathering.

Islamic architecture encourages social cohesion.

Islamic architecture encourages social cohesion by reflecting important values such as privacy, neighborhood rights, social solidarity, moderation, equity, sincerity, and aesthetic values (Vander, 2016). These values have a significant impact on human relations and contribute to the establishment of security, safety, and tranquility among Muslims and

other religions (Samah, 2020). Islamic architecture in pre-colonial Muslim societies in Africa served as a communal architecture that fostered common visions of society, history, and meaning, promoting social cohesion within these societies (Georg, 2020). The principles of privacy, humility, and hospitality in Islamic teachings have influenced the design of Muslim homes and the regulation of space and social behavior, creating a sense of psychological comfort and tranquility [4]ali. By incorporating Islamic concepts and values into contemporary designs, while considering changing circumstances, modern Islamic architecture can express local Islamic identity and meet the needs of society, thus promoting social cohesion (Riyam, 2023). Traditional cities with their physical built environments also support social cohesion by reflecting and supporting the unity of society's nature.

The Role of Islamic Architecture in Encouraging Social Cohesion: Islamic architecture, deeply rooted in a set of core values and principles, plays a vital role in fostering social cohesion within Muslim communities and beyond. This analysis delves into the impact of Islamic architectural values on human relations, historical contexts, home design, and contemporary architectural practices.

Reflecting Core Values: Islamic architecture serves as a tangible representation of important values such as privacy, neighborhood rights, social solidarity, moderation, equity, sincerity, and aesthetic values. These values, deeply embedded in Islamic teachings, are reflected in the design and layout of architectural structures. For instance, the separation of spaces in mosques for men and women reflects the value of modesty and privacy.

Promoting Security and Tranquility: The embodiment of these values in architectural design contributes to the establishment of security, safety, and tranquility within Muslim communities. The sense of privacy and modesty within homes, combined with communal spaces for worship and social gatherings, creates an environment where individuals feel at ease and secure.

Historical and Communal Significance: In precolonial Muslim societies in Africa, Islamic architecture served as a communal architecture that went beyond mere functionality. These structures became symbols of common visions of society, history, and meaning, promoting social cohesion by connecting individuals to their cultural and religious heritage. They fostered a sense of belonging and identity within the community.

Psychological Comfort and Tranquility: The principles of privacy, humility, and hospitality in Islamic teachings have influenced the design of Muslim homes. Spaces within these homes are crafted to create psychological comfort and tranquility. Courtyards, for instance, provide a sense of serenity, while the separation of spaces for men and women respects cultural norms and Islamic values.

Contemporary Relevance: Modern Islamic architecture is evolving to express local Islamic identities and meet the changing needs of society while adhering to traditional values. By incorporating Islamic concepts into contemporary designs, architects can create spaces that promote social cohesion. For example, community centers may integrate sustainable features, combining traditional aesthetics with modern functionality.

Traditional Cities and Social Unity: Traditional cities, with their physical built environments, support social cohesion by reflecting and supporting the unity of society's nature. The layout of these cities often revolves around communal spaces, such as markets and squares, where people gather, interact, and foster a sense of belonging. The architecture itself, with its intricate details and shared public spaces, reinforces the bonds of community.

In summary, Islamic architecture serves as a powerful tool for promoting social cohesion by embodying and reflecting a set of core values and principles. Whether through the design of mosques, homes, or urban environments, these architectural elements create spaces that encourage security, tranquility, identity, and a sense of belonging within Muslim communities and society at large.

Islamic architecture promotes inclusivity by reflecting important human values such as privacy, neighborhood rights, social solidarity, moderation, equity, sincerity, and aesthetic values (Ramalakhsmi, 2023) These values are embedded in the architectural design of Islamic residences, which provide psychological comfort and a sense of tranquility, fostering a cohesive social base and strong community bonds (Mariam, 2022). Islamic architecture also emphasizes the rights of neighbors, as highlighted in which contribute to the Islamic teachings, establishment of good relations and a sense of security among individuals (Zhilong, 2022). By incorporating these values, Islamic architecture creates an inclusive environment that is compatible with the needs and cultural context of the community it serves (Samah, 2020). This promotes inclusivity by ensuring that architectural spaces are designed to accommodate and support the diverse needs and experiences of individuals, fostering a sense of belonging and equality (Jurrien, 2016)

Islamic Architecture and Inclusivity: Islamic architecture stands as a testament to the incorporation of fundamental human values, promoting inclusivity by reflecting the principles of privacy, neighborhood rights, social solidarity, moderation, equity, sincerity, and aesthetic values. This analysis explores how Islamic architecture fosters inclusivity by addressing these values and catering to the diverse needs and experiences of individuals.

Privacy and Psychological Comfort: Islamic architecture is deeply rooted in the value of privacy. Homes and communal spaces are designed with secluded courtyards, separate areas for men and women, and screened windows. These elements provide psychological comfort and tranquility to residents, creating an inclusive environment where individuals can feel secure and at ease.

Neighborhood Rights and Good Relations: Islamic teachings emphasize the rights of neighbors, encouraging respectful and harmonious relationships within communities. Islamic architecture reflects this by considering the proximity of neighbors when designing homes and public spaces. By promoting good neighborly relations, it contributes to a sense of security and inclusivity.

Social Solidarity and Equity: Islamic architecture is not just about aesthetics; it embodies principles of social solidarity and equity. The layout of mosques, for instance, encourages congregation and unity during prayers, regardless of social or economic status. This fosters a sense of belonging and equality among worshippers.

Cultural Context and Compatibility: Islamic architecture is adaptable and context-sensitive. It takes into account the needs and cultural context of the community it serves. Whether in different regions or modern times, Islamic architecture can be modified to accommodate changing circumstances while preserving its core values. This adaptability promotes inclusivity by ensuring that architectural spaces remain relevant and accessible.

Aesthetic Values and Cultural Diversity: The aesthetic values of Islamic architecture, such as calligraphy, geometric patterns, and intricate designs, are not only visually appealing but also culturally rich. These elements are celebrated across diverse Islamic cultures, reflecting the beauty and diversity within the Muslim world. This inclusivity extends to all members of the community, regardless of their cultural backgrounds.

In conclusion, Islamic architecture serves as a powerful tool for promoting inclusivity by adhering to a set of core human values. It creates environments that offer privacy, nurture good neighborly relations, foster social solidarity and equity, and adapt to diverse cultural contexts. By doing so, Islamic architecture ensures that architectural spaces accommodate and support the diverse needs and experiences of individuals, fostering a sense of belonging, security, and equality within communities.

Islamic architecture plays a significant role in symbolizing cultural and religious identity. It reflects the principles, values, and cultural exchanges within and beyond the Muslim world (Riyam, 2023). The architecture of mosques, in particular, showcases the connection between Islamic teachings and the built environment (Maciej, 2023). The design of mosques incorporates specific ceremonial functions and requirements outlined in the Quran, while also accommodating diverse styles and construction materials influenced by cultural factors (Rui, 2021). Islamic architecture, whether in historical structures or contemporary projects, combines various cultures while retaining its own identity (Ali Bukhori, 2020). It serves as a means to express the local Islamic identity and meet the needs of modern society (Gabrielle, 2021). Architecture in Islam goes beyond being a physical environment; it acts as a channel for fulfilling the determinations of the Holy Scriptures and bringing sacred connections closer to people.

Islamic Architecture: Symbolizing Cultural and Religious Identity

Islamic architecture stands as a powerful testament to the representation of cultural and religious identity. This analysis explores how Islamic architecture, with its intricate designs, connection to Islamic teachings, accommodation of diverse styles, and adaptability to modern needs, serves as a symbol of identity within the Muslim world and beyond.

Reflection of Principles and Values: Islamic architecture is an embodiment of the principles and values that underpin the Islamic faith. It is designed to align with the teachings of the Quran, showcasing the connection between Islamic religious beliefs and the built environment. Elements like the qibla orientation (towards Mecca) in mosques emphasize the spiritual significance of architectural design.

Mosques as Symbols of Faith: Mosques, in particular, play a pivotal role in symbolizing Islamic identity. Their architectural design is not just a matter of aesthetics but incorporates specific ceremonial functions and requirements outlined in the Quran. From the iconic minarets to the prayer halls, every element serves to facilitate religious practice and community engagement, reinforcing the connection between faith and architecture.

Cultural Influences and Diverse Styles: Islamic architecture is marked by its ability to incorporate diverse styles and construction materials influenced by cultural factors. While adhering to the core principles of Islamic design, it allows for regional variations. This ability to integrate various cultural elements while maintaining a recognizable identity demonstrates the flexibility and adaptability of Islamic architecture.

Cultural Exchange and Identity: Whether in historical structures or contemporary projects, Islamic architecture acts as a cultural bridge, combining various influences while retaining its own identity. It reflects the rich history of cultural exchanges within and beyond the Muslim world, illustrating how different cultures have contributed to the development of Islamic architectural styles.

Local Islamic Identity and Modern Relevance: Islamic architecture serves as a means to express local Islamic identity while meeting the needs of modern society. Architects and designers are increasingly blending traditional aesthetics with contemporary functionality to create spaces that resonate with local communities. This adaptability ensures that Islamic architecture remains relevant and meaningful in the modern world.

Fulfilling Sacred Connections: Beyond being a physical environment, Islamic architecture serves as a channel for fulfilling the determinations of the Holy Scriptures. It brings sacred connections closer to people by creating spaces that inspire contemplation, worship, and a sense of spiritual belonging.

Islamic architecture is a living testament to the cultural and religious identity of the Muslim world. It embodies the principles and values of Islam while accommodating cultural diversity and adaptability to modern needs. Whether through the design of historic mosques or contemporary architectural projects, Islamic architecture continues to serve as a powerful symbol of identity, fostering a sense of connection, spirituality, and belonging within the global Muslim community.

CONCLUSION

In conclusion, Islamic architecture stands as a multifaceted and dynamic expression of culture, religion, and identity within the Muslim world and beyond. It goes beyond mere physical structures; it embodies the values, principles, and teachings of Islam, serving as a visual representation of the faith and a means of fostering community cohesion.

Islamic architecture, whether seen in the design of mosques, homes, cities, or contemporary projects, reflects the core principles of privacy, neighborhood rights, social solidarity, moderation, equity, sincerity, and aesthetic values. It accommodates diverse styles, materials, and cultural influences, adapting to changing contexts while retaining its distinctive identity. Mosques, in particular, serve as powerful symbols of faith, facilitating a deep connection between Islamic teachings and the built environment. They embody ceremonial functions outlined in the Quran and provide spaces for communal worship and engagement. This architectural heritage also exemplifies cultural exchange and identity, showcasing how different cultures have contributed to the evolution of Islamic architectural styles. It acts as a bridge between cultures, combining various influences while preserving its own unique identity.

Furthermore, Islamic architecture is not confined to the past; it continues to evolve to express local

Islamic identities and meet the needs of modern society. Architects and designers blend tradition with contemporary functionality, ensuring that Islamic architecture remains relevant and meaningful in today's world. Ultimately, Islamic architecture is more than just physical structures; it is a means of fulfilling the determinations of the Holy Scriptures and bringing sacred connections closer to people. It fosters a sense of belonging, spirituality, and inclusivity within the Muslim community and serves as a source of pride and cultural heritage that transcends time and borders

REFERENCES

- Ahmad Mahbub Hamdani, Atiek Suprapti, Siti Rukayah 2022 Architecture of the Kajoran Cultural Heritage Mosque Building Complex and Community Life Around the Building Area 10.18860/jia.v7i2.16525
- Ali Bokhari, Mahmoud Tarek Mohamed Hammad, Djamel Beggas 2020 Impact of Islamic values and concepts in architecture: a case study of Islamic communities 10.2495/SDP200311 Al Baha University, Al-Azhar University
- Alice Cont, Joseph Vermeil, Alexandre Persat 2022 Mechanoregulation Of Biofilm Architecture Promotes P. Aeruginosa Antibiotic Tolerance 10.1101/2022.02.16.480709
- Anisah Bahyah Hj. Ahmad, Wan Kamal Mujani, Rosiah Othman 2017 Architecture according to the Perspective of the Qur'an: An Evaluation https://hrmars.com/papers_submitted/3254/A rchitecture_according_to_the_Perspective_of_t he_Quran_An_Evaluation.pdf 10.6007/IJARBSS/V7-I8/3254 The International

Journal of Academic Research in Business and Social Sciences

Ayman Fathy Ashour 2018 Islamic Architectural Heritage: Mashrabiya https://www.witpress.com/Secure/elibrary/pap ers/IHA18/IHA18021FU1.pdf

10.2495/IHA180211 University of Sharjah

Beenish Fatima 2022 The Story from Islamic Architecture to Modern Architecture: In Context of Aasaar us Sanadeed https://dareechaetahqeeq.com/journals/index. php/Dareecha-e-

Tahqeeq/article/download/19/18

10.58760/dareechaetahqeeq.v2i2.19

- Bilal Ahmad Kutty 2021 Quran and Hadith- Inspiration for Islamic Art and Architecture https://www.jetir.org/papers/JETIR2107608.pd f
- Christopher M. Quick, M Reyes Cisneros 2022 Vertically Integrated Course Based Undergraduate Research Experiences (CUREs) Structure a Biomedical Research Certificate

Program that Promotes Inclusivity 10.1096/fasebj.2022.36.s1.r6208

- David J. Roxburgh 2014 Envisioning Islamic Art and Architecture 10.1163/9789004280281
- Dwita Hapsarie Riandhini, Muhammad Faqih 2017 Tempat Penitipan Anak Bernuansa Alam dengan Pendekatan Architecture and Human Sense https://ejurnal.its.ac.id/index.php/sains_seni/ar ticle/download/26108/4226

10.12962/J23373520.V6l2.26108 Sepuluh Nopember Institute of Technology

Elham Kazemi, Leila Mohebbi 2015 The Role of Islamic Architecture in Promoting the Quality of Life https://europeanscience.com/eojnss/article/download/2579/pdf

European Online Journal of Natural and Social Sciences

- Gabrielle Soares de Morais Leite, Soraya Mattos Pretti 2021 Arquitetura Islamica: a construo das mesquitas como instrumento legitimador da f 10.33448/RSD-V10I14.21679
- Georg Leube 2020 Islamic Architecture in Pre-colonial Africa 10.1007/978-3-030-45759-4_16 University of Bayreuth
- Hamed Kamelnia, Pirouz Hanachi 2022 Building new heritage for the future: investigating community architecture paradigms in contemporary architecture of iran (1978-2020) 10.3846/jau.2022.16663
- Hani Mohammad AlQahtany Islamic architecture as a reflection of functionalism and interactionism: conceptual origins in culture and sociology. Contemporary Arab Affairs King Faisal University. 10.1080/17550910902875762
- Jgpl Jurrien Voort, van der 2016 Creating belonging through architecture:the experience of a contemporary cultural forum
- M. F. Mahmoud, M. I. Elbelkasy 2016 Islamic architecture: between moulding and flexibility https://www.witpress.com/Secure/elibrary/pap ers/IHA16/IHA16005FU1.pdf

10.2495/IHA160051 WIT Transactions on the Built Environment

- Maciej Janowski, Agnieszka Janowska, Adam Nadolny, Mohammad Mohammadi 2023 Architecture of polish tatars - local identity and heritage 10.36868/ijcs.2023.01.15
- Mariam Guizani, Igor Steinmacher, Jillian Emard, Abrar Fallatah, Margaret Burnett, Anita Sarma 2022 *How to Debug Inclusivity Bugs? A Debugging Process with Information Architecture* https://dl.acm.org/doi/pdf/10.1145/3510458.3 513009 10.1145/3510458.3513009
- Mario Lodeweik Lionar, Tlin Vural Arslan, Selen Durak 2019 Architecture as a Tool for Community Building in Two Different Islamic Cultures: Case of Masjid Pathok Negoro and Klliye

10.14207/EJSD.2019.V8N1P115

- Michael H. Mitias, Abdullah Al Jasmi 2018 Form and Function in the Congregational Mosque https://estetikajournal.org/articles/10.33134/e eja.169/galley/167/download/ 10.33134/EEJA.169
- Mohamad Mehdi Mousavipour, Yaghowb Peyvastehgar, Hamed Hayaty 2015 Explain the Basic Concepts of Islamic Architecture, Based on the Verses of the Holy Quran 10.17776/CSJ.38742
- Mohammad Aghazadeh 2018 Aesthetics and the Manifestation of Spirituality in Islamic- Iranian Art and Architecture with an Emphasis on Conceptual Symbols from the Perspective of Tourism. University of Qom http://ijts.usc.ac.ir/article_69308_6df919f4786 0b8b4a7ecd68bc2d226a0.pdf 10.22133/IJTS.2018.69308
- Mohammadreza Shahidipak 2022 Paradigm of Islamic sociology 10.15406/sij.2022.06.00279 Sociology international journal
- ² Koptseva Natalia, V Reznikova Ksenia, A Razumovskaya Veronika 2018 The construction of cultural and religious identities in the temple architecture 10.17516/1997-1370-0291
- Ramalakshmi Lakshmanan, Madhumathi Anbu, Masa Noguchi 2023 Analysis of Design Agents for Mediation of Gender Inclusivity in Domestic Space: A Case Study of Chettinad Vernacular Architecture https://www.mdpi.com/2071-1050/15/4/3643/pdf?version=1676535929 10.3390/su15043643
- Rashid Kolvir Hojjatollah 2012 Identity Discourse in Islamic Architecture
- Riyam R. Fanjan, Hasan Shakir M. Alboadam 2023 The Role of the Bonding Strategy in the Identity of Islamic Architecture https://iieta.org/download/file/fid/95983 10.18280/ijdne.180204
- Rui Oliveira Lopes, Nuriskandar bin Mohd Hasnan 2021 The Expression of Cultural Identity in Mosque Architecture in Brunei Darussalam 10.1017/TRN.2021.13
- Sabir bin Nabeeh Nu'Man 2016 A unified architectural theory for islamic architecture 10.26687/ARCHNET-IJAR.V10I3.973 International Journal of Architectural Research: Archnet-IJAR
- Samah Sobhy Mansour, Dina Mostafa Ahmed 2020 The Impact of Human Values on Islamic Architecture A Comparative study of Neighborhood rights and its impact on Islamic Architecture.

https://digitalcommons.aaru.edu.jo/cgi/viewco ntent.cgi?article=1134&context=faa-design 10.21608/IDJ.2020.81526

- Sania Sami, Roughayeh Rezanejad Zanjany 2018 Structural effects on the climatic architecture 10.14738/ASSRJ.55.4536 Advances in Social Sciences Research Journal
- Sara Mahmoud Ahmed Fouad, Mohammed Alaa Mandour, Sahar Morsy Mohammed 2021 The development of the principles of the Elements of Islamic architectural by using parametric algorithms https://erj.journals.ekb.eg/article_177301_96f6 6effc9de894d07b5ff9142994a85.pdf 10.21608/ERJ.2021.177301

Severine Marguin 2021 Architecture and Sociology: A Sociogenesis of Interdisciplinary Referencing Technical University of Berlin https://www.qualitativeresearch.net/index.php/fqs/article/download/3 802/4771 10.17169/FQS-22.3.3802

Taufan Hidjaz, Nurtati Soewarno, Detty Fitriany 2019 *The Symbolic Meaning of Mosque Architecture as Adaptation to the Residential Environment, in the Social, Economic and Cultural Contexts in Lombok* http://article.ijaaa.org/pdf/10.11648.j.ijaaa.201 90503.11.pdf 10.11648/J.IJAAA.20190503.11

- Zahid Tauqeer Ahmad, Seemin Aslam 2020 Comparative Study of Architecture of the Great Mosque at Samarra, Iraq and Ibn Tulun Mosque at Cairo, Egypt https://journals.umt.edu.pk/index.php/JITC/arti cle/download/931/530 10.32350/JITC.102.16
- Zhilong Chen, Hancheng Cao, Xiaochong Lan, Zhiyuan Li, Yong Li 2022 Beyond Virtual Bazaar: How Social Commerce Promotes Inclusivity for the Traditionally Underserved Community in Chinese Developing Regions https://dl.acm.org/doi/pdf/10.1145/3491102.3 517487 10.1145/3491102.3517487