

Interview guidelines

A. Standard indicator of professionalism Roemani Muhammadiyah Semarang Hospital.

1. What is the full name of father or mother?
2. When did you become a spiritual leader of Islam at Roemani Muhammadiyah Semarang Hospital?
3. Are you a graduate of Islamic labor?
4. What do you think about the Islamic clergy at Roemani Muhammadiyah Semarang Hospital?
5. What is your opinion about the good and correct spiritual guidance services for patients at Roemani Muhammadiyah Semarang Hospital?
6. Are you happy to be Islamic labor at Roemani Muhammadiyah Semarang Hospital?
7. Are you having difficulty in providing spiritual guidance services for patients at Roemani Muhammadiyah Semarang Hospital? If there are any forms of difficulty?
8. What do you or you do when you have difficulty giving spiritual guidance to patients?
9. Does the patient feel happy when receiving guidance services from the father or mother? If so, how was the response, and if not, how was the response?
10. How do you respond to the experts? Especially the Islamic clergy at Roemani Muhammadiyah Semarang Hospital?

B. Professional indicators of Islamic clergy at Roemani Muhammadiyah Semarang Hospital?

1. What is the total number of Islamic clerics in Roemani Muhammadiyah Semarang Hospital?
2. Are the Islamic laborers at Roemani Muhammadiyah Hospital Semarang or not? If so from which college and if not from where?
3. How do you feel, if you work as an Islamic worker?
4. Are you really aspiring to become a spiritual leader of Islam in an Islamic hospital, especially Roemani Muhammadiyah Semarang Hospital?
5. Is being a cleric of Islam a difficult job? If so what were the difficulties, if not what were the reasons?
6. As an Islamic worker, is this job comfortable for you or your mother?
7. What are the actions of the father or mother, when rejected by the patient and his family when providing guidance to patients?
8. Have you ever felt disappointed when you received inappropriate treatment from patients or their families? If so, how do you react, if not, what is the reason?

9. Is working as an Islamic spiritual leader, a form of da'wah (because it is under Islamic belief) by the father or mother to the patient?

10. How do you respond, that Islamic personnel must have special skills or skills to preach to patients? What are some of these skills? Attention, please.

C. Indicators of professionalism of Islamic clerics' preaching at Roemani Muhammadiyah Semarang Hospital.

1. What are the requirements to become an Islamic cleric at Roemani Muhammadiyah Semarang Hospital?

2. According to you, what skills do you or you have for preaching, especially preaching to patients?

3. What are the SOPs for spiritual guidance for patients at Roemani Muhammadiyah Semarang Hospital?

4. Are all of the SOPs running well and correctly? If so, how and if not what to handle?

5. What do you think about the SOP for spiritual guidance for patients at Roemani Muhammadiyah Semarang Hospital? Is it correct or not?

6. Are there any special conditions for counseling patients with chronic, acute, and terminal illnesses? If so, what are the conditions?

7. Are there differences in the method of guidance based on the type of disease suffered by the patient? if there is what is the difference, if not, what is the reason?

8. What do you think about the results of a good and correct work?

9. Have you been a spiritual leader of Islam at Roemani Muhammadiyah Hospital in Semarang, have you ever been bored? If so why, if not what is the reason?

10. What do you think about the expert Islamic clergy at Roemani Muhammadiyah Semarang Hospital?